

A

adaŋ [AJ] twelve. *Indeclinable*.

adba [AJ] nine. *Indeclinable*.

agada [N-III] the sea, the ocean. *Stem agad-*.

ala [AJ] four. *Stem al-*.

ala [AV] now.

alam [AM] too, too much.

alamanji [PV] (S) A \rightarrow across D. **alam-** + **anji**.

alamevi [PV] (S) A \nearrow D, so that A fills D. **alam-** + **evi**.

alamya [AV] across. *Prefixable as alam-*.

alanduso [PV] A \leftrightarrow between two D. **alam-** + **duso**.

alansɛɛ [PV] (S) A \mid across L, (S) A \mid wholly ADJ **nadya**.
alam- + **sɛɛ**.

alantiŋi [PV] (S) A \rightarrow (D). **alam-** + **tiŋi**.

amba [AJ] some, any.

amma [AJ] five. *Indeclinable*.

anda [AJ] one. *Stem and- / anda-*.

andabal [AJ] happy, joyous, joyful, pleased. *Stem andabal-*.

andabalya [AV] happily, joyfully.

andana [AJ] first, best, top. *Stem andan-*.

andaya [AV] first, best, top.

aŋana [AJ] sharp, acute, extreme. *Stem aŋan-*

aŋo [QA] many, much, more.

anji [V] (S) A \rightarrow D. *Perfect onnit, iterative anna. Inceptive ambi*.

askiba [N-III] a border or boundary. *Stem askib-*.

aste [AJ] shiny black. *Stem ast- / aste-*.

atŋan [N-KIN] grandmother, one's mother's mother, any female of one's mother's mother's generation. *Stem atŋan-*.

B

bala [ME]. *Evidential or Modal Adverb; This adverb denotes that the information reported was heard, smelled, or otherwise nonvisually sensed by the speaker. It can also be used to indicate nonvolitional first person action.*

bana [N-II] a person's or animal's foot, an animal's paw or hoof. *Stem ban-*. *Note: Inalienably possessed.*

bana [N-IV] the bottom of something. *Stem ban-*.

banji [AJ] which, some, any.

bason [AJ] bad, improper, crudely made. *Stem bason-*.

basonya [AV] badly, improperly, crudely.

bɛda [N-IV] name, appellation. *Stem bɛd-*.

bɛldɛn [AJ] spinning, turning. *Stem bɛldɛn-*.

bɛldɛnya [AV] while spinning or turning in place or rolling.

bɛlnim [N-III] a spindle or spool. *Stem bɛlnim-*.

bɛɬɛn [N-III] ring, wheel, wreath. *Stem bɛɬɛn-*.

bɛsɛ [N-KIN] one's uncle, a male relative of one's parents' generation. *Stem bɛs-*.

bitis [N-IV] season, half of a year. *Stem bitis-*.

bitis da hiddiŋi [N-IV] the change of seasons.

bitis sidi [N-IV] the dry season.

bitis tada [N-IV] the rainy season.

boda [AJ] finished, done. *Stem bod-*.

bodoso [AJ] sweet tasting. *Stem bodos-*.

botseba [N-III] sugar. *Stem bots-*.

buda [N-II] a person's or an animal's mouth or jaws. *Stem bud-*. *Note: Inalienably possessed.*

busya [AV] pulled, taken out of.

D

da [PN] it. *Class III sessile singular pronoun. Class IV sessile singular pronoun. Reduced form of all class III and IV pronouns.*

dadɛn [AJ] ten. *Indeclinable*.

dahada [PN] it, itself. *Class III reflexive pronoun. Class IV reflexive pronoun.*

daka [N] a path. *This noun cannot appear as the subject of a sentence.*

dalat [N-IV] a touch or caress. *Stem dalat-*.

daŋa [V] (S) A \mid (L|ADJ). *Perfect dattɛ*.

danisi [AJ] proper, as it ought to be, kempt. *Stem danisy- / danisi-*.

danisya [AV] properly, as one ought.

dansɛɛ [PV] (S) A \mid next to L. **dan-** + **sɛɛ**.

dantiŋi [PV] (S) A \rightarrow L. **dan-** + **tiŋi**.

danya [AV] alongside, along a path.

dappɛbba [N-III] a plant somewhat like a poppy in that it produces a milky substance. *Stem dappɛb-*.

dappomo [N-III] a walking stick, a staff. *Stem dappom-*.

dayi [PN] they, them. *Class III sessile plural pronoun. Class IV sessile plural pronoun.*

dɛga [ME]. *Evidential or Modal Adverb; This adverb denotes a predicted future of high probability.*

dɛmɛ [ME]. *Evidential or Modal Adverb; This adverb denotes doubt and is used to solicit a response, as if to a question.*

dɛŋɛ [N-IV] a unit of measure for distance, roughly a kilometer or maybe a mile. *Stem dɛŋ-*.

dɛspɛ [N-III] a village or group of dwellings. *Stem dɛsp-*.

dɛspɛdan [N-IV] a settlement of any size or configuration. *Stem dɛsp-*.

dɛstɛ [ME] so I'm told. *Evidential or Modal Adverb; This adverb denotes that the information reported was told to the speaker by someone or something.*

dela [AJ] white, gray, the color of bone or ivory. *Stem del-*.

deya [PN] it. *Class IV motile singular pronoun.*

didɛn [PN] it. *Class III motile singular pronoun.*

didi [PN] they, them. *Class III motile plural pronoun.*

didiya [PN] they, them. *Class IV motile plural pronoun.*

dinde [AJ] silly, funny. *Stem dind- / dinde-*.

dinde [N-IV] a fun activity, a silly trick, antics. *Stem dind-*.

do [AJ] lost. *Stem dov- / do-*.

dolatan [*N-II*] snow, sleet, frozen precipitation. Stem **dol-**.
dolo [*N-III*] hat, cap, lid, cover. Stem **dol-**.
dona [*N-I*] traveler. Stem **don-**.
donji [*N-II*] a person's eye or eyes. Stem **donj-** / **donji-**.
Note: Inalienably possessed. As a source or destination, it denotes sensing with one's eyes, seeing, looking.
duganya [*AV*] around, surrounding, encircling.
dupesya [*AV*] far away, far.
duso [*V*] S A ↔ (L) / A ↔ D. Perfect **dustε**. Iterative **dusna**. Inceptive **dupsi**.

Ε

εdan [*N-I*] hunter, someone who hunts. Stem **εdan-**.
εdannan [*N-IV*] the activity of hunting. Stem **εdannan-**.
ελε [*N-I*] person. Stem **εl-**.
εμεμε [*V*] A ↗ D or S A ↗ L. Perfect **omεt**. Iterative **εμενα**. Inceptive **εμεbi**.
εneya [*AV*] second.
εni [*AJ*] two. Stem **εn-**.
εnna [*AJ*] two. Stem **εn-**.
εspe [*N-IV*] the activity of enduring, persevering, waiting with patience, etc. Stem **εsp-**.
εste [*N-III*] a knife. Stem **εst-**.
εtε [*N-I*] a ghost or spirit.

E

edatta [*N-IV*] entrance, beginning of a path. Stem **edatt-**.
evi [*V*] S A ↗. Perfect **tavi**. Iterative **evna**. Inceptive **evibi**.
eya [*AV*] inwards, into.
eyanji [*PV*] (S) A → L. **ey-** + **anji**.
eyεμε [*PV*] (S) A ↗ D. **ey-** + **εμεμε**.
eyona [*AJ*] growing, expanding, becoming bigger. Stem **eyon-**.

G

gaba [*N-III*] the edge of something. Stem **gab-**.
gada [*N-II*] water, any clear liquid. Stem **gad-**.
gadba [*N-III*] a fruit very much like an apple. Stem **gad-**.
gaha [*AJ*] blue, green, the color of plant life. Stem **gah-** / **ga-**.
galaba [*AV*] before.
galanid [*N-IV*] queue, line of people or objects, row. Stem **galanid-** of sessile, and **galan-** for motile.
galnanda [*N-IV*] morning, between dawn and noon. Stem **galnand-**. Morning lays or moves upwards towards noon.
galsinda [*N-IV*] evening, between dusk and midnight. Stem **galsind-**. Evening lays or moves downwards towards midnight.
gamalba [*N-III*] a grain, possibly like wheat. Stem **gamal-**.
gantε [*N-IV*] kindness, courtesy. Stem **gant-** / **gantε-**.
gεdε [*N-II*] a boat or canoe. Stem **gεd-**.

gεdελε [*N-I*] sailor, seaman. Stem **gεdεl-** / **gεdελε-**.
ge [*AJ*] good, well. Stem **gey-** / **ge-**.
gegyele [*AJ*] fertile, good for growing things. Stem **gegyel-**.
gehaya [*AV*] moral, goodly.
gilid [*N-II*] a turtle analogue, a small riparian animal with a hard outer shell. Stem **gilid-**.
giji [*N-II*] a person's or an animal's nose. Stem **giny-** / **giji-**. *Note: Inalienably possessed.*
giya [*ME*] can, able. Evidential or Modal Adverb; This adverb denotes ability, potentiality, and possibility.
goga [*N-IV*] food, edible stuff. Stem **gog-**.
goti [*AV*] for some time.
gube [*AJ*] broken. Stem **gub-**.
gune [*N-II*] thunder, any loud rumbling sound with no visible origin. Stem **gun-**.

GY

gyadad [*N-IV*] dance, the action or event of dancing. Stem **gyadad-**.
gyεddan [*N-III*] a regular object with which one plays; a doll or other plaything. Stem **gyεd-**.
gyεde [*N-IV*] any type of play, organized or not, solitary or not; a game. Stem **gyεd-**.
gyεηi [*N-III*] a person's hair, an animal's fur. Stem **gyεηy-** / **gyεηi-**.
gyetta [*AJ*] wild, untamed. Stem **gyetta-**.
gyelele [*N-III*] jungle, a profusion of plant life. Stem **gyelel-**.
gyide [*N-III*] valley or other lowlying expanse of land. Stem **gyid-**.
gyime [*N-III*] the root of a plant, the part underground. Stem **gyim-**.
gyodan [*N-III*] the seed of a plant. Stem **gyod-**.

H

ha [*PN*] it. Class II motile singular pronoun. Reduced form of all class II pronouns.
habben [*N-III*] goat analogue as meat. Stem **habben-**.
habεde [*PN*] it, itself. Class II reflexive pronoun.
hadna [*AJ*] three. Stem **had-**.
hana [*PN*] they, them. Class II motile plural pronoun.
hanavi [*PN*] they, them. Class II sessile dual pronoun. Class II sessile plural pronoun.
hava [*PN*] it. Class II sessile singular pronoun.
hayi [*PN*] they, them. Class II motile dual pronoun.
hεle [*N-II*] lightning. Stem **hεl-**.
hεna [*AJ*] red, brown, the color of blood. Stem **hεn-**.
hεndε [*N-II*] an animal's tail. Stem **hεnd-** / **hεndε-**.
hεntasi [*AJ*] purple, magenta, indigo. Stem **hεntasy-** / **hεntasi-**.
hiddatta [*N-IV*] change of a path, a turn in a path, a change of direction. Stem **hiddatt-**.

hiddinji [*N-IV*] dawn, dusk; a turn in the path or a change point in a cycle. Stem **hiddin-**. Dawn and dusk sit.

hide [*AJ*] other, other one. Stem **hid-**.

hise [*N-I*] child (from walking to puberty). Stem **his-**.

†

ideba [*AV*] after, afterwards.

ige [*N-III*] a pot or cauldron, something that can be cooked in. Stem **ig-**.

ilinji [*N-IV*] time, moment in time. Stem **ilin-**.

ikin [*N-III*] a letter (of the alphabet) or other piece of writing. Stem **ikin-**. Borrowed from *Kēlen*.

inavi [*AV*] often, many times.

innanda [*N-IV*] afternoon, between noon and dusk. Stem **innand-**. Afternoon lays or moves downwards towards dusk.

isa [*AJ*] small, little. Stem **is-**.

issinda [*N-IV*] late night, between midnight and dawn. Stem **issind-**. Late night lays or rmoves upwards towards dawn.

I

idɛl [*N-II*] a small cat analogue, sometimes kept as a pet. Stem **idɛl-**.

iddise [*N-II*] a young small cat analogue, kept as a pet, kitten. Stem **iddis-**. Derived from **id-** + **his-**.

iyɛ iyɛ [*AV*] again.

iyɛɛ [*AV*] twice. Derived from **iyɛ-** + **ɛn-**.

K

ka [*CM*]. This particle makes a sentence imperative.

kada [*N-III*] a mirror or other reflective surface. Stem **kad-**.

kadeya [*AV*] directly across, reflectedly.

kaɫa [*N-KIN*] brother, one's male sibling or cousin. Stem **kaɫ-**.

kasta [*N-III*] the shore, the seashore. Stem **kast-**.

katɛn [*N-IV*] ceremony, celebration. Stem **katɛn-**.

kɛβɛdan [*N-IV*] work or labor, the action or event of working or laboring. Stem **kɛβ-**.

kɛdɛ [*N-III*] a tree, possibly like an oak. Stem **kɛd-**.

kɛɫɛ [*N-IV*] the sky. Stem **kɛɫ-**.

kemba [*N-III*] flesh or meat. Stem **ken-**.

kibe [*N-II*] skin, a person's or animal's skin, hide, or pelt. Stem **kib-**.

kidan [*N-III*] a rock or stone. Stem **kid-**.

kitɫɛ [*AJ*] strong, having physical strength or resistance to force and breakage. Stem **kitɫ-** / **kitɫɛ-**.

ki [*CM*]. This particle makes a sentence hortative, jussive, or optative.

kili [*V*] (S) A → D. Perfect **kitti**. Iterative **kilna**. Inceptive **kibi**.

ko [*N-III*] home, where one lives or dwells. Stem **koh-** / **ko-**. No plural forms, as this word is its own plural.

koda [*N-I*] boy, male child (from walking to puberty). Stem **kod-**.

koda [*N-KIN*] son, male offspring (any age). Stem **kod-**.

ku [*N-II*] a person's hand. Stem **kun-**. Note: Inalienably possessed.

KY

kyala [*AJ*] warm, hot. Stem **kyal-**.

kyɛɛ [*N-I*]: woman, female adult person. Stem **kyɛn-**.

kyɛsi [*N-IV*] hope, a wishing for a fortunate (or at least a not unfortunate) future. Stem **kyɛsy-** / **kyesi-**.

kye [*N-II*] belly, stomach, all of the interior part of the lower torso of a person. Stem **kyeh-** / **kye-**. Note: Inalienably possessed.

kyele [*AJ*] juicy, full of juice. Stem **kyel-**.

kyibe [*N-I*] baby (from birth until able to walk). Stem **kyib-**.

kyilan [*N-II*] bee, wasp, a large insect. Stem **kyil-**.

kyisan [*N-II*] an analogue of a mouse, rat, or other small vermin. Stem **kyis-**.

kyoda [*N-III*] ball, something spherical. Stem **kyod-**.

kyoha [*AJ*] salty, full of salt. Stem **kyoh-**.

kyohan [*N-III*] a piece of salt. Stem **kyoh-**.

kyume [*N-I*] man, male adult person. Stem **kyum-**.

L

lada [*N-II*] a cloud in the sky. Stem **lad-**.

laddinji [*AJ*] lofty, to the clouds. Stem **laddin-** / **laddinji-**.

ladi [*CC*] and then, and next.

laka [*N-III*] hut, small building or house. Stem **lak-**.

laki [*N-I*] girl, female child (from walking to puberty). Stem **laky-** / **laki-**.

laki [*N-KIN*] daughter, female offspring (any age). Stem **laky-** / **laki-**.

laɫa [*N-III*] a mountain. Stem **laɫ-**.

laɫako [*N-III*] a mountain range. Sessile plural *laɫiko*. Stem **laɫ-**.

lama [*AJ*] hidden or hiding, unseen. Stem **lam-**.

lammo [*N-III*] hiding, a hiding place. Stem **lamm-**.

lannal [*AV*] tomorrow.

lɛkidan [*N-III*] a piece of ground. Stem **lɛky-** / **lɛki-**. Usually plural.

lɛnɛ [*N-III*] mound, hill. Stem **lɛn-**.

lɛnna [*PN*] we, us. First person motile plural pronoun.

lɛnnavi [*PN*] we, us. First person motile plural pronoun.

le [*PN*] I, me, we, us. Reduced form for all first person pronouns.

lenada [*PN*] I, me, myself. First person reflexive pronoun.

lene [*PN*] I, me. First person motile singular pronoun.

leneya [*PN*] I, me. First person sessile singular pronoun.

lenidiya [*PN*] we, us. First person sessile dual pronoun.

leni [PN] we, us. *First person motile dual pronoun.*

lidan [N-III] an island. *Stem lid-*.

linanda [N-IV] noon. *Stem linand-*. *Noon stands.*

lise [N-KIN] one's grandchild. *Stem lis-*.

lisinda [N-IV] midnight. *Stem lisind-*. *Midnight stands.*

libi [AV] never.

lo [AJ] bright, shiny. *Stem lov- / lo-*.

loho [AJ] bright white, shiny white. *Stem loh-*.

loho [N-II] sun. *Stem loh-*.

lomu [N-III] a nest, a den, a burrow; an indentation in the ground that might hold something. *Stem lom-*.

lonnas [N-III] day. *Stem lon-*.

loya [AV] brightly.

logatan [N-IV] light. *Stem log-*.

luhan [N-II] a star or planet in the sky. *Stem luh-*.

luke [N-III] a torch or lamp. *Stem luk-*.

M

ma [PN] he, she, they, them. *Reduced pronoun for all class I third person forms.*

mabba [N-III] the plant that tea comes from. *Stem mah-*.

mada [N-KIN] one's mother or female parent. *Stem mad-*.

madat [N-IV] the action or event of visiting, of going elsewhere to see, talk, or meet with someone. *Stem madat-*.

madεc [N-I] guest, visitor. *Stem madεl- / madεc-*.

mahanit [PN] he, she, him, her, himself, herself. *Class I third person reflexive pronoun.*

malad [N-III] flower, bud, bloom. *Stem malad-*.

malan [N-III] a leaf from a plant. *Stem mal-*.

mamba [N-III] a citrusy fruit. *Stem man-*.

mattan [N-III] a cup of tea, tea in a cup. *Stem mah-*.

mava [PN] he, she, him, her. *Class I third person motile singular pronoun.*

maveya [PN] he, she, him, her. *Class I third person sessile singular pronoun.*

mavidiya [PN] they, them. *Class I third person sessile dual pronoun.*

mavi [PN] they, them. *Class I third person motile dual pronoun.*

mavna [PN] they, them. *Class I third person motile plural pronoun.*

mavnavi [PN] they, them. *Class I third person sessile plural pronoun.*

mεddatta [N-IV] exit, end of a path. *Stem mεddatt-*.

mεdc [N-III] tree, any sort of tree or bush. *Stem mεd-*.

mεchanj [PV] (S) A → D [A becomes D]. **mεh-** + **anj**.

mεnji [N-III] a nut from a plant. *Stem mεny- / mεnji-*.

mεya [AV] outwards, out. *Prefixable as mεh-*.

mese [N-III] a plain, a flat(tish) expanse of land. *Stem mes-*.

mideya [AV] carefully, cautiously.

minji [N-III] meadow, oasis, field. *Stem minjy- / minji-*.

moda [N-IV] a dream or vision or hallucination. *Stem mod-*.

modan [N-II] a moon. *Stem mod-*.

molola [N-IV] the action or event of birth, both being born (as a source) and giving birth (as a destination). *Stem molol-*.

mude [N-III] a blanket, mat, or rug; something one can sleep on: futon, mattress, bed. *Stem mud-*.

N

na [CC] and, while, when.

nada [AJ] each of a set. *Stem nad-*.

naddεbal [AJ] feeling lonely or alone. *Stem naddεbal-*.

nadde [AJ] by oneself, solo, solitary, alone. *Stem nadd- / nadde-*.

nadi [AJ] all, everything. *Stem nad-*.

nadna [AJ] all, everyone. *Stem nad-*.

nadya [AV] completely, wholly.

nεla [AJ] ready to eat, ripe, cooked. *Stem nεl-*.

nεmba [N-III] an egg. *Stem nεm-*.

nεn [CP] and, with.

nεnsi [CC] and so, and therefore.

nide [N-III] a branch or bough. *Stem nid-*.

niki [AV] together.

nokili [PV] (S) A → close by D. **no-** + **kili**.

nola [N-II] fire, wild fire. *Stem nol-*.

nolako [N-III] campfire, a controlled and controllable fire for cooking or warmth. *Sessile plural noliko.* *Stem nol-*.

no [AM] more.

nokodin [N-I] a set of neighbors. *Motile plural nokona.*

Sessile forms nokava, nokonavi.

nonda [AJ] eight. *Indeclinable.*

nossida [N-II] a goat analogue. *Stem nossih- / nossi-*.

notεndε [PV] (S) A ■ near L, (S) A ■ much|most ADJ. **no-** + **tεndε**.

notinj [PV] (S) A → towards D. **no-** + **tinj**.

nonno [AJ] giant, enormous, of very large size. *Stem nonn- / nonno-*.

noya [AV] near to, towards. *Prefixable as noy- / no-*.

noyanj [PV] (S) A → to the edge of D. **noy-** + **anj**.

nube [AJ] bending, hanging down, curling. *Stem nub-*.

ŋ

ŋεhε [N-II] face, one's face. *Stem ŋεh-*. *Note: inalienably possessed.*

ŋidna [PN] you. *Second person motile plural pronoun.*

ŋidnavi [PN] you. *Second person sessile plural pronoun.*

ŋi [PN] you. *Reduced form for all second person pronouns.*

ŋideya [PN] you. *Second person sessile singular pronoun.*

ŋididiya [PN] you. *Second person sessile dual pronoun.*

ŋidi [PN] you. *Second person motile singular pronoun.*

ŋidiyi [PN] you. *Second person motile dual pronoun.*

ŋivanya [PN] you, yourself. *Second person reflexive pronoun.*

DY

ŋyonadan [N-III] thread, string. *Stem ŋyon-*. Usually plural.

ŋyunna [AJ] straight, in a straight line. *Stem ŋyun-*.

ŋyunya [AV] straightly, in a straight line.

O

odbo [N-II] a person's or animal's leg or limb. *Stem odb- / odbo-*. *Note: Inalienably possessed.*

obit [AJ] eleven. *Indeclinable.*

ola [AJ] top, high. *Stem ol- / ola-*.

ola [N-II] someone or something's head. *Stem ol- / ola-*.
Note: Inalienably possessed.

olat [N-IV] the top of something. *Stem olat-*.

olatiji [VP] growing up (out of the ground). *ola- + tiji*.

olaya [AV] upwards, up. *Prefixable as ol- / ola-*.

ona [AJ] big, large. *Stem on-*.

onna [AJ] seven. *Indeclinable.*

ono [V] S A ◀. *Perfect tono. Iterative onna. Inceptive onobi.*

P

pada [N-KIN] one's aunt, a female relative of one's parent's generation. *Stem pad-*.

paki [N-II] an animal of any type. *Stem paky- / paki-*.

pɛbɛtan [N-III] milk, especially goat's milk. *Stem pɛb-*.

pɛsi [V] S A ▶. *Perfect pɛstɛ. Iterative pɛsna. Inceptive pɛspi.*

pede [N-III] a basket or other rigid container. *Stem ped-*.

pɛŋi [N-III] a cart or wagon. *Stem pɛŋy- / pɛŋi-*.

piŋi [N-IV] evil, badness. *Stem piŋy- / piŋi-*.

pilile [N-IV] laughter, mirth, merriment. *Stem pilil-*.

poma [N-III] a stick or small, thin piece of wood; a thin branch. *Stem pom-*.

S

sada [N-II] a person's or an animal's ear. *Stem sad-*. *Note: Inalienably possessed. As a source or destination it denotes sensing with one's ear, hearing, listening.*

sala [N-III] a message, an instruction. *Stem sal-*.

sandiŋi [N] east.

sɛdɛ [V] (S) A | (L|ADJ). *Perfect sɛttɛ.*

sɛmba [N-II] an animal somewhat like a monkey: lives in trees, eats fruit. *Stem sɛmb- / sɛmba-*.

sɛŋi [AJ] dangerous. *Stem sɛŋy- / sɛŋi-*.

sɛŋi [N-IV] danger, harm. *Stem sɛŋy- / sɛŋi-*.

sɛŋya [AV] dangerously, in a dangerous manner.

sidi [AJ] dry, lacking water. *Stem sid-*.

siŋi [AJ] tall. *Stem siŋy- / siŋi-*.

siba [AJ] bright red, copper, gold. *Stem sib-*.

siye [AJ] black. *Stem siy- / si-*.

soba [N-KIN] father, male parent. *Stem sob-*.

soddiŋi [N] west.

sode [N-II] word, phrase, a piece of speech. *Stem sod-*.

sota [N-IV] a place or location. *Stem sot-*.

susi [N] a place or location, here, there. *This word cannot appear as the subject of a sentence.*

SY

syaggaga [N-II] mist, fog, lowlying clouds, any cool and visible water vapor on or near the ground. *Stem syag-*.

syana [N-I] a friend, someone one likes. *Stem syan-*.

syɛbɛ [AJ] shady, in shadow.

syɛbɛ [N-IV] shade, shadow. *Stem syɛb-*.

syɛdan [N-III] dust, powder. *Stem syɛd-*.

syɛddaga [N-II] smoke. *Stem syɛd-*.

syɛɛ [AJ] dark. *Stem syɛɛ-*.

syɛɛ [N-IV] darkness, dark. *Stem syɛɛ-*.

syɛtɛ [N-IV] sleep, the action or event of sleep. *Stem syɛt-*.

syɛttan [N-III] ink or thin paint, any type of thin dark liquid used for writing or drawing. *Stem syɛt-*.

syɛleya [AV] at night, during the night.

syɛna [AJ] knowing, canny, clever, wise. *Stem syɛn-*.

syɛni [N-IV] knowledge, knowing. *No sessile plural or motile singular. Stem syɛn-*.

syime [N-II] music, song, harmonious noise. *Stem syim-*.

syoda [N-IV] voice, volitional sounds. *Stem syod-*.

syote [AJ] pretty, pleasant to look at. *Stem syot-*.

syudo [N-III] door, gate. *Stem syud-*.

T

tadan [N-II] rain, liquid precipitation. *Stem tad-*.

tadya [AV] downwards, down. *Prefixable as tad-*.

taka [N-II] a person's arm. *Stem tak-*. *Note: Inalienably possessed.*

talondɛ [AV] yesterday.

tanan [N-II] river, stream, any body of water on land that has a natural flow or current. *Stem tan-*.

tanda [AJ] fast, quick, speedy. *Stem tand- / tanda-*.

tandeya [AV] quickly, speedily.

tannan [N-III] a spring or well, a water source. *Stem tannan-*.

tasu [N-III] marketplace, store. *Stem tas-*.

tasyon [N-IV] language, speech. *Stem tasyon-*.

tattiŋi [VP] (rain) falling down from the sky. *tad- + tiji*.

tɛbɛ [N-III] a table or other flat-topped elevated surface for human activity. *Stem tɛb-*.

tɛɛ [ME] so I infer. *Evidential or Modal Adverb; This adverb denotes that the information reported was inferred as true by the speaker.*

tɛndɛ [V] (S) A ◻ (L|ADJ). *Perfect tɛttɛ.*

tcɛŋɛt [*N-IV*] argument, words spoken by multiple people in an effort to find the truth, or at least something they can all agree on. *Stem* **tcɛŋɛt-**.

tcɛta [*AJ*] old, elderly. *Stem* **tcɛt-**.

teha [*AJ*] six. *Indeclinable*.

tena [*EM*]. *Evidential or Modal Adverb; a reported evidential that only appears in traditional stories.*

tene [*N-II*] a story or tale. *Stem* **ten-**.

tiŋi [*V*] (S) A → (D|ADJ). *Perfect* **otni**. *Iterative* **tinna**. *Inceptive* **tambi**.

tilat [*N-IV*] obligation, promise, binding contract. *Stem* **tilat-**.

tiŋa [*N-KIN*] sister, one's female sibling. *Stem* **tiŋ-**.

tilenya [*AV*] long ago, once long ago.

tomot [*N-IV*] a state of readiness or preparedness or orderliness. *Stem* **tomot-**.

tona [*N-IV*] a road or path. *Stem* **ton-**.

tosi [*AJ*] slow. *Stem* **tosi-** / **tosy-**.

tosya [*AV*] slowly.

tto [*CP*]. *Denotes a cause.*

U

udan [*N-II*] the wind. *Stem* **ud-**.

udle [*N-II*] a small, desert animal with a long tail that eats bugs and does something like singing, or at least makes a harmonious noise. *Stem* **udl-** / **udle-**.

ume [*N-II*] a shout or loud cry by a person, singly. *Stem* **um-**.

ume [*N-IV*] the action or event of shouting by a group; the sound made by a group of animals bleating or yowling. *Stem* **um-**.

usne [*N-II*] a person's or an animal's tongue; a person's mouth in reference to speaking. *Stem* **usn-** / **usne-**.
Note: Inalienably possessed.

V

vodakya [*AV*] unmovingly, stopped.

voya [*AV*] not. *Prefixable as* **vuy-**, **voy-** / **vu-**, **vo-**.

Y

yanda [*N*] now, then, moment, one moment, this/that moment. *This word cannot appear as the subject of a sentence.*

Abbreviations Used

AJ adjective. Adjectives inflect to match nouns. These generally follow the noun. Where two stems are cited, the first is before a vowel, the second before a consonant.

AM adverbial modifier. An adverb that modifies other adverbs.

AV adverb. Adverbs express manner and time. Some adverbs can be prefixed to some verbs. Where two

forms are cited, the first is before a vowel, the second before a consonant.

cc clausal conjunction. A conjunction that connects two or more clauses.

CM clause marker. An end-of-clause marker.

CP clitic-like particle. A particle that gloms on to another word.

N noun. A noun that does not inflect.

N-I class I noun. A noun that inflects for motility and number and takes class I pronouns. The base form is in motile singular. The usual inflections are mt.pl **-na**, ss.sg **-ava**, ss.pl **-navi**. Where two stems are cited, the first is before a vowel, the second before a consonant.

N-II class II noun. A noun that inflects for motility and number and takes class II pronouns. The base form is in motile singular. The usual inflections are mt.pl **-na**, ss.sg **-ava**, ss.pl **-navi**. Where two stems are cited, the first is before a vowel, the second before a consonant.

N-III class III noun. A noun that inflects for motility and number and takes class III pronouns. The base form is in sessile singular. The usual inflections are ss.pl **-i**, mt.sg **-idɛn**, mt.pl **-idi**. Where two stems are cited, the first is before a vowel, the second before a consonant.

N-IV class IV noun. A noun that inflects for motility and number and takes class IV pronouns. The base form is in sessile singular. The usual inflections are ss.pl **-i**, mt.sg **-eya**, mt.pl **-idiya**. Where two stems are cited, the first is before a vowel, the second before a consonant.

N-KIN class I kinship noun. A noun that inflects for motility and number and takes class I pronouns. The base form is in motile singular. The usual inflections are mt.pl **-na**, ss.sg **-eya**, ss.pl **-idiya**. Where two stems are cited, the first is before a vowel, the second before a consonant.

PN pronoun.

PV prefixed verb.

QA quantifying adjective. Adjectives inflect to match nouns. These generally precede the noun. Where two stems are cited, the first is before a vowel, the second before a consonant.

v verb.

Verbs, expanded

tiŋi [*V*] (S) A → (D|ADJ):
 [*ANIMATE.N*] **tiŋi**: "N moves, N goes".
 [*A*] **tiŋi** [*ADJ*]: "A becomes|is (recently) ADJ".
 [*A*] **tiŋi** [*D*]: "A goes to|arrives at D".
 [*MT.N*] [*A*] **tiŋi** [*D*]: "MT.N sends|puts A to|in|at D".
 [*SS.N*] [*A*] **tiŋi** [*D*]: "A goes to D for|because SS.N".
 [*LOC*] [*A*] **tiŋi** [*D*]: "A goes to|comes to D from LOC".
alan-tiŋi [*PV*] (S) A → D:

[A] **alantiŋi** [D]: “A goes across D”.
dan-tiŋi [PV] (S) A → L.
 [A] **dantiŋi** [D]: “A goes along D”.
no-tiŋi [PV] (S) A → towards D.
 [A] **notiŋi** [D]: “A goes towards D”.
ola-tiŋi [PV] growing up (out of the ground).
 [N] **olatiŋi**: “N grows up (out of the ground).”
tat-tiŋi [V] rain falling down from the sky.
 [RAIN] **tattiŋi**: “It’s raining.”

kili [V] (S) A → D:
 [ANIMATE.N] **kili** [LOC]: “N goes by LOC”.
no-kili [PV] (S) A → close by D:
 [ANIMATE.N] **nokili** [LOC]: “N goes close by LOC”.

aŋi [V] (S) A → D:
 [ANIMATE.N] **aŋi** [D]: “N moves towards D, N goes to D”.
alam-aŋi [PV] (S) A → across D.
 [A] **alam-aŋi** [D]: “A moves across D”.
ey-aŋi [PV] (S) A → L:
 [ANIMATE.N] **ey-aŋi** [D]: “N moves about|around in|is in diffuse D”.
mɛh-aŋi [PV] (S) A → D [A becomes D]:
 [S] [A] **mɛh-aŋi** [D]: “S makes|turns|transforms A into D”,
noy-aŋi [PV] (S) A → to the edge of D:
 [A] **noy-aŋi** [D]: “A moves to the edge of D.”
 [A] **noy-aŋi** [ABSTRACT]: “A is learning (about) D”.

duso [V] S A ↔ (L) / A ↔ D:
 [A] **duso** [D.PL]: “A goes back and forth between 2+ D”.
alan-duso [PV] between two S A ↔ (L) / A ↔ between two D:
 [A] **alanduso** [D.PL]: “A is/goes between/among 2+ D”.

pɛsi [V] S A →:
 [S] [N] **pɛsi**: “N leaves|moves away from|goes away from S”.

ono [V] S A ←:
 [ANIMATE.N] [A] **ono**: “N experiences|senses A” (sees, hears, smells, eats).
 [LOC] [A] **ono**: “A comes to|arrives at LOC”.
 [SS.N] [A] **ono**: “A comes to SS.N”.

evi [V] S A ↗:
 [S] [A] **evi**: “S emits A”.
alam-evi [PV] (S) A ↗ D:
 [A] **alamevi** [D]: “D is filled with A.” or “A fills D”.
 [S] [A] **alamevi** [D]: “S fills D with A.”

ɛmɛmɛ [V] A ↗ D or S A ↗ (L):

[N.ANIM] [A] **ɛmɛmɛ**: N makes A.
 [N] **ɛmɛmɛ** [D]: N closes in on D.
ey-ɛmɛ [PV] (S) A ↗ D:
 [A] **eyɛmɛ** [D]: D becomes A or A is made of D.
 [S] **kohidɛn eyɛmɛ** [L]: S makes a home in L.

tɛndɛ [V] (S) A ■ (L|ADJ):
 [N] **tɛndɛ** [ADJ]: “N is ADJ”.
 [N] **tɛndɛ** [LOC]: “N is at LOC”.
no-tɛndɛ [PV] (S) A ■ near L. (S) A ■ much|most ADJ:
 [N] **notɛndɛ** [D]: “N is near D”.

sɛdɛ [V] (S) A | (L|ADJ):
 [N] **sɛdɛ** [LOC]: “N is at LOC”.
 [PERSON] **sɛdɛ** [ACTIVITY]: “Person does activity”.
 [PERSON] [ACTIVITY]-[WITH] **sɛdɛ** [ADJ]: “Person is ADJ at activity”.
 [PERSON] [FEELING]-[WITH] **sɛdɛ** X: “Person feels X”.
 [PERSON] **sɛdɛ** [TIME]: “Person waits (for some time)”.
alan-sɛdɛ [PV] (S) A | across L. (S) A | wholly ADJ **nadya**:
 [N] **alansɛdɛ** [LOC]: “N stands across from a location”.
dan-sɛdɛ [PV] (S) A | next to L. (S) A | like ADJ:
 [N] **dansɛdɛ** [LOC]: “N stands next to a location”.

daɫa [V] (S) A — (L|ADJ):
 [N] **daɫa** [LOC]: “N lies/lay in LOC”.